Attorney Reference Number 6395-64907-01 Application Number 09/701,536

0 3 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chang

Application No. 09/701,536

Filed: June 18, 2001

TENT

Confirmation No. 5492

NUCLEIC ACID VACCINES FOR For:

PREVENTION OF FLAVIVIRUS INFECTION

Examiner: Jeffrey S. Parkin

Art Unit: 1648

Attorney Reference No. 6395-64907-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed October 29

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Non-Compliant Amendment for the above application.

| For | No. after amendment | No. paid for previously | | Present Extra | Rate | Fee |
|---------------|---------------------|-------------------------|----|------------------|---------|---------|
| Total Claims | 42 | - 42* | == | 0 | \$18.00 | \$ 0.00 |
| Indep. Claims | 1 | 4** | = | 0 | \$88.00 | \$ 0.00 |

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required.

X Please charge any fees that may be required to file this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

 \boxtimes Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SKARKMAN, L

Tanya M. Harding, Ph. I Registration No. 42,630

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 228-9446

cc: Docketing

^{**} greater of three or number for which fee has been paid.

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Attorney for Applicant(s

Date Mailed October 29

ctober 29, 2004

AMENDMENT AND RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

This responds to the Notice of Non-Compliant Amendment dated October 20, 2004.

Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 5.